

PERU COMMUNITY SCHOOLS  
REGULAR SESSION OF THE BOARD OF SCHOOL TRUSTEES  
PERU JR. HIGH SCHOOL  
30 E. Daniel, Peru, IN 46970

AGENDA

October 16, 2017

Executive Session - 5:30 p.m.

With respect to any individual over whom the governing body has jurisdiction: To receive information concerning the individual's alleged misconduct  
To discuss a job performance evaluation of individual employees.  
For discussion of strategy with respect to: Litigation either pending or specifically in writing, and purchase or lease of real property.

Public Session - 6:30 p.m.

PLEDGE OF ALLEGIANCE

CONSENT AGENDA - Acceptance of Agenda  
Approval of Memorandum of September 11, 2017  
Personnel Report

- I. PUBLIC COMMENT
- II. BLACK AND GOLD AWARDS/RECOGNITIONS
- III. PROGRAM
  - A. PJHS ENGINEERING PRESENTATION
  - B. KIDS HOPE USA
  - C. REQUEST FOR PARTICIPATION IN NATIONAL STUDENT LEADERSHIP CONF.
  - D. NEOLA POLICIES FIRST READING
- IV. BUDGET
  - A. CLAIMS
  - B. FUND MONITORING REPORT
  - C. PUBLIC HEARING - 2018 BUDGETS, TAX RATE, AND TAX LEVY
  - D. RESOLUTIONS - BUS REPLACEMENT PLAN AND CPF PLAN
- V. OPERATIONS AND TECHNOLOGY
  - A. FACILITY USE REQUESTS
  - B. AGREEMENT WITH ROXY THEATER
  - C. FOOD SERVICE ADULT MEAL INCREASE
- VI. BOARD AND ADMINISTRATION COMMENTS
  - A. SUPERINTENDENT
  - B. BOARD
- VII. ADJOURNMENT

**Mission Statement: Educating Students Positively, Compassionately, and Successfully**

**Our Vision Statement:**

*Peru Community Schools is the leader in educational excellence for all students; where parents want to send their children, students want to learn, teachers want to teach, and employees want to work. PCS employs a highly qualified staff, utilizing a diverse, differentiated curriculum that fosters student excellence within an inviting, clean, safe, and technologically-advanced environment. PCS' preparation of college and career-ready students is a catalyst for our economic and community growth.*

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the school corporation Administrative Center. (473-3081)