

PERU COMMUNITY SCHOOLS
REGULAR SESSION OF THE BOARD OF SCHOOL TRUSTEES
PERU JUNIOR HIGH SCHOOL
30 E. Daniel, Peru, IN 46970

AGENDA

October 15, 2018

Executive Session - 5:30 p.m.

For discussion of strategy with respect to collective bargaining, purchase or lease of real property, up to the time a contract or option to purchase or lease is executed by the parties, and initiation of litigation or litigation that is either pending or has been threatened specifically in writing.

Public Session - 6:30 p.m.

PLEDGE OF ALLEGIANCE

CONSENT AGENDA - Acceptance of Agenda
Approval of Memorandum of September 17, 2018
Personnel Report

I. PUBLIC COMMENT

II. RECOGNITIONS/BLACK AND GOLD AWARDS

III. PROGRAM

- A. PJHS BAND AND CHOIR
- B. SOURCES OF STRENGTH PROGRAM PROPOSAL
- C. BOARD PARTICIPATION REPORT
- D. NEOLA
- E. TECHNOLOGY RE-ORGANIZATION PLAN

IV. BUDGET

- A. CLAIMS
- B. FUND MONITORING REPORT
- C. RESOLUTION TO TRANSFER FUNDS
- D. RESOLUTION FOR APPROPRIATIONS, TAX LEVIES, TAX RATES, BUS REPLACEMENT AND CPF
- E. RATIFICATION OF MASTER CONTRACT
- F. UTILITY VEHICLE AND SNOWBLADE QUOTES
- G. BOILER AND CHILLER QUOTES

V. OPERATIONS AND TECHNOLOGY

- A. FACILITY USE REQUESTS
- B. E SOLUTIONS AGREEMENT
- C. PERU SPORTS MEDICINE CONTRACT
- D. WEBSITE ACCESSIBILITY POLICY

VI. BOARD AND ADMINISTRATION COMMENTS

- A. SUPERINTENDENT
- B. BOARD

VII. ADJOURNMENT

Mission Statement: *Educating Students Positively, Compassionately, and Successfully*

Our Vision Statement:

Peru Community Schools is the leader in educational excellence for all students; where parents want to send their children, students want to learn, teachers want to teach, and employees want to work. PCS employs a highly qualified staff, utilizing a diverse, differentiated curriculum that fosters student excellence within an inviting, clean, safe, and technologically-advanced environment. PCS= preparation of college and career-ready students is a catalyst for our economic and community growth.

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the school corporation Administrative Center. (473-3081)