

PERU COMMUNITY SCHOOLS  
REGULAR SESSION OF THE BOARD OF SCHOOL TRUSTEES  
ADMINISTRATIVE CENTER  
35 W. THIRD ST.  
Peru, IN 46970

AGENDA

January 21, 2020

Executive Session – 5:30 p.m.

Authorized by federal or state statute, for discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems, and to receive information about and interview prospective employees.

Board of Finance Annual Meeting – 6:15 p.m.

Public Session - 6:30 p.m.

PLEDGE OF ALLEGIANCE

CONSENT AGENDA - Acceptance of Agenda  
Approval of Memorandum of December 16, 2019  
Personnel Report

I. PUBLIC COMMENT

II. RECOGNITIONS/BLACK AND GOLD AWARDS

III. PROGRAM

- A. CONSENT AGENDA ITEMS PULLED FOR PUBLIC AGENDA
- B. STATE OF THE CORPORATION ADDRESS
- C. FOUR COUNTY COUNSELING PRESENTATION
- D. HEARTLAND CAREER CENTER GRANT PRESENTATION
- E. CONFLICT OF INTEREST DISCLOSURE
- F. DUAL CREDIT COURSE REQUEST
- G. NEOLA FIRST READING
- H. NEOLA WELLNESS POLICY
- I. BOARD MEETING CALENDAR

IV. BUDGET

- A. CLAIMS
- B. FUND MONITORING REPORT

V. OPERATIONS AND TECHNOLOGY

- A. FACILITY USE REQUESTS

VI. AGREEMENTS AND CONTRACTS

- A. PURDUE AFFILIATION AGREEMENT

VII. BOARD AND ADMINISTRATION COMMENTS

- A. SUPERINTENDENT
- B. BOARD

VIII. ADJOURNMENT

***Mission Statement: Educating Students Positively, Compassionately, and Successfully***

***Our Vision Statement:***

*Peru Community Schools is the leader in educational excellence for all students; where parents want to send their children, students want to learn, teachers want to teach, and employees want to work. PCS employs a highly qualified staff, utilizing a diverse, differentiated curriculum that fosters student excellence within an inviting, clean, safe, and technologically advanced environment. PCS' preparation of college and career-ready students is a catalyst for our economic and community growth.*

The meeting site is fully accessible. Any person requiring further accommodation should contact the Superintendent at the school corporation Administrative Center. (473-3081)